



## Sturgis City Council Regular Meeting Agenda

March 2, 2015 at 6:30pm  
Commissioners' Room, Erskine Building  
1300 Sherman Street, Sturgis, SD 57785

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1. Call to Order
2. Pledge of Allegiance
3. Approval of the Agenda
4. Announcements and Praise
5. Informational Report
6. City Manager's Report
  - a. 2015 Sales Tax Update
  - b. Payroll Changes – within budget:
    1. Ambulance Dept – Critical Care Paramedic – Anni Lukesh - \$17.80; EMT-B - Jarrett Fowler, \$12.00 per hour (\$10.00 orientation wage); Paramedic - Guy Bennett, \$17.00 per hour (\$15.00 orientation wage); Julie Schmidt – Admin Asst-Billing/Medical Coder – extra \$1.50 when performing billing duties; Nellie Isaacs – EMT 1-Billing/Medical Coder – extra \$1.50 when performing billing duties.
    2. Parks Dept - Parks Maintenance Tech 2 – Kyle Stumpf - \$11.74
    3. Rally Dept - E-Commerce & Social Media Intern – Tammy Bohn - \$1,615 per pay period
    4. Community Center – Lifeguard - Shelby Weisz – \$9.00
7. Consider Consent Calendar
  - a. Approve the minutes from the February 17, 2015 regular Council meeting and the Special meeting held on February 20, 2015.
  - b. Consideration to approve setting a public hearing for March 16, 2015 for American Legion Veterans Club for a wedding reception on 7-18-2015 at the City Auditorium.
  - c. Consideration to approve setting a public hearing for March 16, 2015 for Caseylee Walker for a variance at 1509 3<sup>rd</sup> Street.
8. Consider approval of the claims
9. Public Hearings
  - a. Consideration to approve expanding the premises for the liquor license for One Eyed Jacks.
10. Reports
  - a. Consideration to authorize request 2014 Vendor License Fee refund – Dungeon Bar.
  - b. ABC regarding Alcohol related costs.

- c. Consideration to approve bid from Bridger Construction for rally office remodel.
- d. Consideration to approve second reading of Ordinance 2015-03 – Title 16 – Parking & Stopping Prohibited in Certain Places.
- e. Consideration to accept bid for Spruce Street – South, water main replacement.
- f. Consideration to accept bid for Fulton/Sherman Water and Street Improvements.
- g. Discussion regarding expanded parking area for Community Center.
- h. Consideration to approve second reading of Ordinance 2015-02 – Title 30 – City Beautification& Advertising.

**11. Other matters that may come before the Council**

To address the City Council, please stand behind the podium and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

**12. Executive Session – SDCL 1-25-2**

- 1) Personnel
- 2) Legal
- 3) Contracts

**13. Consideration to approve Contracts, Leases, Resolution.**

**14. Adjourn**