



Sturgis City Council Regular Meeting Agenda

October 6, 2014 at 6:30pm
Commissioners' Room, Erskine Building
1300 Sherman Street, Sturgis, SD 57785

1. Call to Order
2. Pledge of Allegiance
3. Approval of the Agenda
4. Announcements and Praise
 - a. World Habitat Day Proclamation.
5. Informational Report
 - a. Park Board Minutes – 6/10/14, 7/15/14, 9/9/14
 - b. Forestry Board Minutes – 7/10/14
 - c. Chamber of Commerce Presentation
 - d. Check Presentation to SRCF
6. City Manager's Report
 - a. 2014 Sales Tax Update
 - b. Payroll Changes – within budget:
 1. Ambulance Dept – Paramedic/Billing Clerk – Andrea Waagen - \$1.50 billing stipend; EMT-Basic Part-time – Parker Peterson, Halli Schulz - \$12.00 (\$10 during orientation).
 2. Liquor Store – Sales Clerk – Kathy Ruff - \$8.00; Tyson Donovan - \$8.25 (status change to part-time).
 3. Police Dept – Animal Shelter Tech – Pam Nash - \$11.54.
 4. Rally Dept – Rally & Event Assoc – Tanya Neuschwander - \$16.29 (\$18.29 while assisting parks dept)
8. Consider Consent Calendar
 - a. Approve the minutes from the September 15, 2014 regular Council meeting.
 - b. Approve acceptance of 2013 Audit Report from Dept of Legislative Audit, State of South Dakota.
 - c. Approve setting a Public Hearing of November 3, 2014 for a front and side setback for Judson Crowser at 1212 9th Street.
 - d. Consideration to approve the agreement with Four-Front Design for 2nd St Plaza.
9. Consider approval of the claims
10. Reports
 - a. Main Street reconstruction project presentation.

- b. Consideration to approve authorizing purchase of John Deere 644K Wheel Loader for Public Works Dept.
- c. Consideration to approve Resolution 2014 – 57 – Authorizing the issuance, sale and delivery of interim financing revenue bonds for Water Project I and II.
- d. Discussion regarding future storm water projects and funding
- e. Discussion regarding “At Home Use on Reviews”.

11. Other matters that may come before the Council

To address the City Council, please stand behind the podium and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

12. Executive Session – SDCL 1-25-2

- 1) Personnel
- 2) Legal
- 3) Contracts

13. Consideration to approve Contracts, Leases, Resolution.

14. Adjourn