



Sturgis City Council
Regular Meeting Agenda
September 21, 2015 at 6:00pm
Commissioners' Room, Erskine Building
1300 Sherman Street, Sturgis, SD 57785

- 1. Call to Order**
- 2. Approval of the Agenda**
- 3. Executive Session**
 - 1) Legal Cases - 3
 - 2) Contracts - 1
 - 3) Personnel - 2
- 4. Pledge of Allegiance – 6:30 pm**
- 5. Announcements and Praise**
 - a. AMA Supermoto – Matt Stewart – Thank you and check presentation
 - b. Sturgis Gran Fondo – Micky Dymond – Thank you and check presentation
- 6. Informational Reports**
 - a. Chamber Update
 - b. White Plate Racing Assoc – Coe Meyer – info and update
- 7. City Manager's Report**
 - a. 2015 Budget Update
 - b. Rally estimated attendance
 - c. Payroll Changes – within budget:
 - a) Volunteer Fire Dept – volunteer firefighters – Jason Reitz, Parker Peterson, Rachel Sirignano – volunteer, no wage.
 - b) Water Dept – water operator – Brad Deutsch - \$22.89.
- 8. Consider Consent Calendar**
 - a. Approve the minutes from the September 8, 2015 regular council meeting.
 - b. Set a public hearing for October 5, 2015 for a petition to Vacate & Plat for Jay Grubl.
- 9. Consider approval of the claims**
- 10. Public Hearings**
 - a. Consideration to approve for Tom Price a use on review at 2003 Hurley Dr for in-home firearms business.
 - b. Consideration to approve for Brandi Pickering a use on review at 714 9th St for in-home daycare.
 - c. Consideration to approve a special events license for Loud American for the Ag Banquet at the auditorium on September 26, 2015.

- d. Consideration to approve a special events license for the Chamber for the Octoberfest on September 26, 2015.

11. Reports

- a. Consideration to approve second reading of Ordinance 2015-10 – Supplemental Appropriations.
- b. Consideration to approve a plat correction of the legal description for SEDC to vacate an alley on the Glover’s 2nd Addition.

12. Other matters that may come before the Council

To address the City Council, please stand behind the podium and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

13. Executive Session – SDCL 1-25-2

Continuation of #3 if needed.

14. Adjourn